



## PROJECT 002

### OVIE SCHOOL REALITY INITIATIVE

Government Schools - From Facilities to Solutions

#### ABOUT THE COMPANY

THE OVIE CIRCLE FOUNDATION is a Section 8 Company incorporated under the Companies Act, 2013. The Company works in education, social development, public awareness, rural development and purposeful social action.

#### PURPOSE OF VISIT

Under PROJECT 002 - OVIE SCHOOL REALITY INITIATIVE, the Company undertakes a factual assessment of basic facilities available to students in Government Schools.

- Observe the basic facilities available to students.
- Identify genuine deficiencies or requirements, if any.
- Document the actual ground situation and supporting evidence.
- Identify practical areas where improvement may be required.
- Support appropriate resolution of verified issues through engagement with concerned authorities.

*This initiative concerns student facilities and their improvement; it is not an assessment of the personal performance of any teacher or school employee.*

#### VISIT & SCHOOL IDENTIFICATION

|                |               |
|----------------|---------------|
| Date of Visit  | 19-08-2026    |
| School Name    | J.HIGH SCHOOL |
| UDISE Code     | 09150101102   |
| Village        | MANKENDA      |
| Block          | Akola         |
| District       | Agra          |
| Total Teachers | 6             |
| Total Students | 107           |



## SCHOOL BASIC FACILITY ASSESSMENT

Choose the most accurate status observed during the visit.

|                                |                                  |
|--------------------------------|----------------------------------|
| 1. Classrooms                  | Satisfactory                     |
| 2. Electricity / Fans / Lights | Available - Improvement Required |
| 3. Drinking Water              | Available - Improvement Required |
| 4A. Boys' Toilet               | Available - Improvement Required |
| 4B. Girls' Toilet              | Available & Functional           |
| 5. Handwash Facility           | Not Available                    |
| 6. Boundary / Safety           | Unsafe / Urgent Attention        |
| 7. Library / Reading Facility  | Not Available                    |
| 8. Playground / Sports         | Adequate                         |
| 9. Digital Facilities          | Satisfactory                     |
| 10. PM POSHAN / Kitchen        | Available & Functional           |
| 11. General Cleanliness        | Adequate                         |

### OVERALL FACILITY STATUS

|                                |                 |            |
|--------------------------------|-----------------|------------|
| Moderate Improvements Required | Assessment Date | 19-08-2026 |
|--------------------------------|-----------------|------------|

|             |                                                                   |  |
|-------------|-------------------------------------------------------------------|--|
| Assessed By | Founder and Director - Avinash Katara and Director - Ayush Sharma |  |
|-------------|-------------------------------------------------------------------|--|



## OBSERVED DEFICIENCIES & FIELD EVIDENCE

Record up to three priority issues and supporting evidence.

### ISSUE 01

|                     |                              |              |                     |
|---------------------|------------------------------|--------------|---------------------|
| Facility / Area     | Other                        |              |                     |
| Deficiency Observed | Critical / Urgent Deficiency |              |                     |
| Current Condition   | Unsafe / Urgent Attention    |              |                     |
| Evidence Type       | Other                        | Evidence No. | Select Evidence No. |
| Students Affected   | No                           |              |                     |

### ISSUE 02

|                     |                        |              |                     |
|---------------------|------------------------|--------------|---------------------|
| Facility / Area     | Select facility / area |              |                     |
| Deficiency Observed | Select deficiency      |              |                     |
| Current Condition   | Select condition       |              |                     |
| Evidence Type       | Select                 | Evidence No. | Select Evidence No. |
| Students Affected   | Nil                    |              |                     |

### ISSUE 03

|                     |                        |              |                     |
|---------------------|------------------------|--------------|---------------------|
| Facility / Area     | Select facility / area |              |                     |
| Deficiency Observed | Select deficiency      |              |                     |
| Current Condition   | Select condition       |              |                     |
| Evidence Type       | Select                 | Evidence No. | Select Evidence No. |
| Students Affected   | Nil                    |              |                     |

### SCHOOL ADMINISTRATION'S COMMENTS

|                                                                                                         |         |                     |                              |
|---------------------------------------------------------------------------------------------------------|---------|---------------------|------------------------------|
| Provide sanitation workers<br>The sanitation worker who is currently there has been appointed by School |         |                     |                              |
| Previously Reported?                                                                                    | Unknown | Concerned Authority | Basic Shiksha Adhikari (BSA) |



## SCHOOL ADMINISTRATION & TEACHERS' SUGGESTIONS / REQUESTS

Record views communicated by school representatives.

### HEAD TEACHER / PRINCIPAL

|      |        |             |              |
|------|--------|-------------|--------------|
| Name | HARDEV | Designation | Head Teacher |
|------|--------|-------------|--------------|

A wall should be arranged for the security of the school.

|                             |     |                      |         |
|-----------------------------|-----|----------------------|---------|
| Authority support required? | Yes | Previously reported? | Unknown |
|-----------------------------|-----|----------------------|---------|

Details / Reference Please do all the work on priority so that security increases.

Signature / Initials

### TEACHER - 01

|      |     |             |                    |
|------|-----|-------------|--------------------|
| Name | Nil | Designation | Select designation |
|------|-----|-------------|--------------------|

NIL

Signature / Initials NIL

### TEACHER - 02

|      |     |             |                    |
|------|-----|-------------|--------------------|
| Name | NIL | Designation | Select designation |
|------|-----|-------------|--------------------|

NIL

Signature / Initials

### OTHER SCHOOL STAFF / REPRESENTATIVE

|      |     |             |                    |
|------|-----|-------------|--------------------|
| Name | NIL | Designation | Select designation |
|------|-----|-------------|--------------------|

NIL

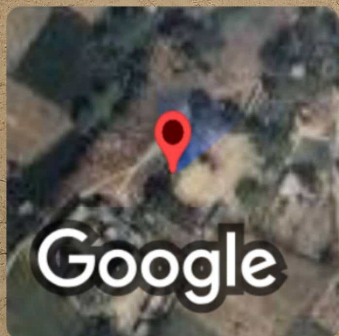
Signature / Initials Nil

### ASSESSMENT

Assessed by Founder and Director - Avinash Katara and Director - Ayush Sharma



GPS Map Camera



Mankenda, Uttar Pradesh, India 

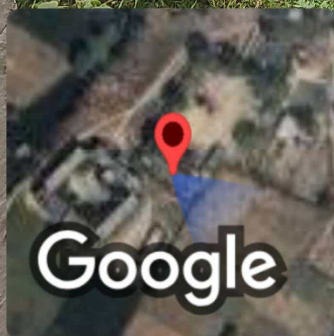
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Lat 27.083777° Long 77.92194°

Wednesday, 19/08/2026 12:48 PM GMT +05:30



 GPS Map Camera



Mankenda, Uttar Pradesh, India 

3wmf+w3r, Malpura, Mankenda, Uttar Pradesh 283102, India

Lat 27.083441° Long 77.921958°

Wednesday, 19/08/2026 12:30 PM GMT +05:30



GPS Map Camera



Google

Mankenda, Uttar Pradesh, India 

3wmf+w3r, Malpura, Mankenda, Uttar Pradesh 283102, India

Lat 27.083478° Long 77.921971°

Wednesday, 19/08/2026 12:30 PM GMT +05:30



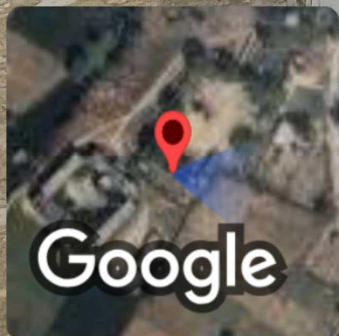
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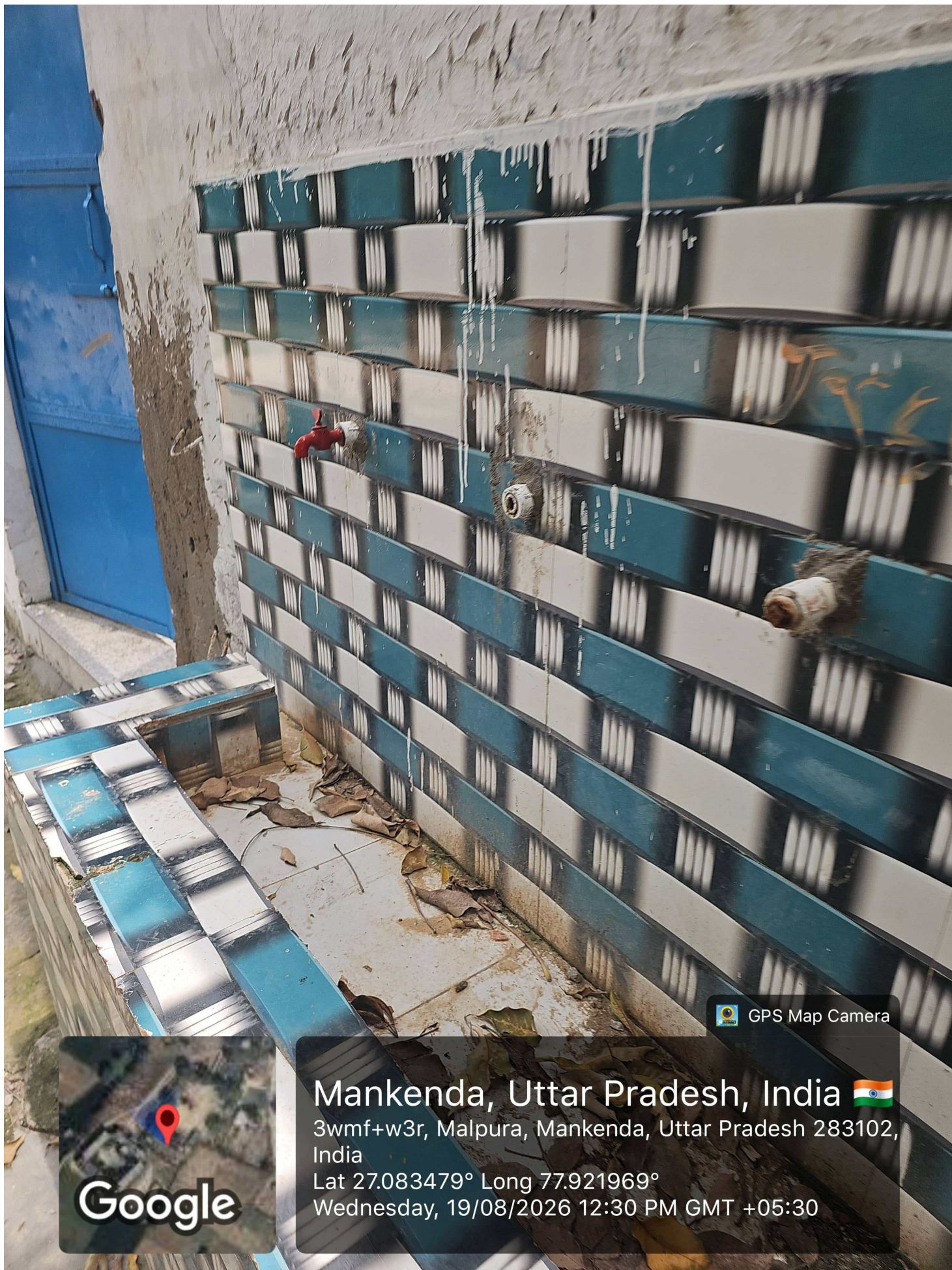
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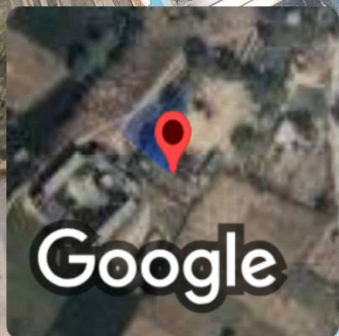
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GPS Map Camera

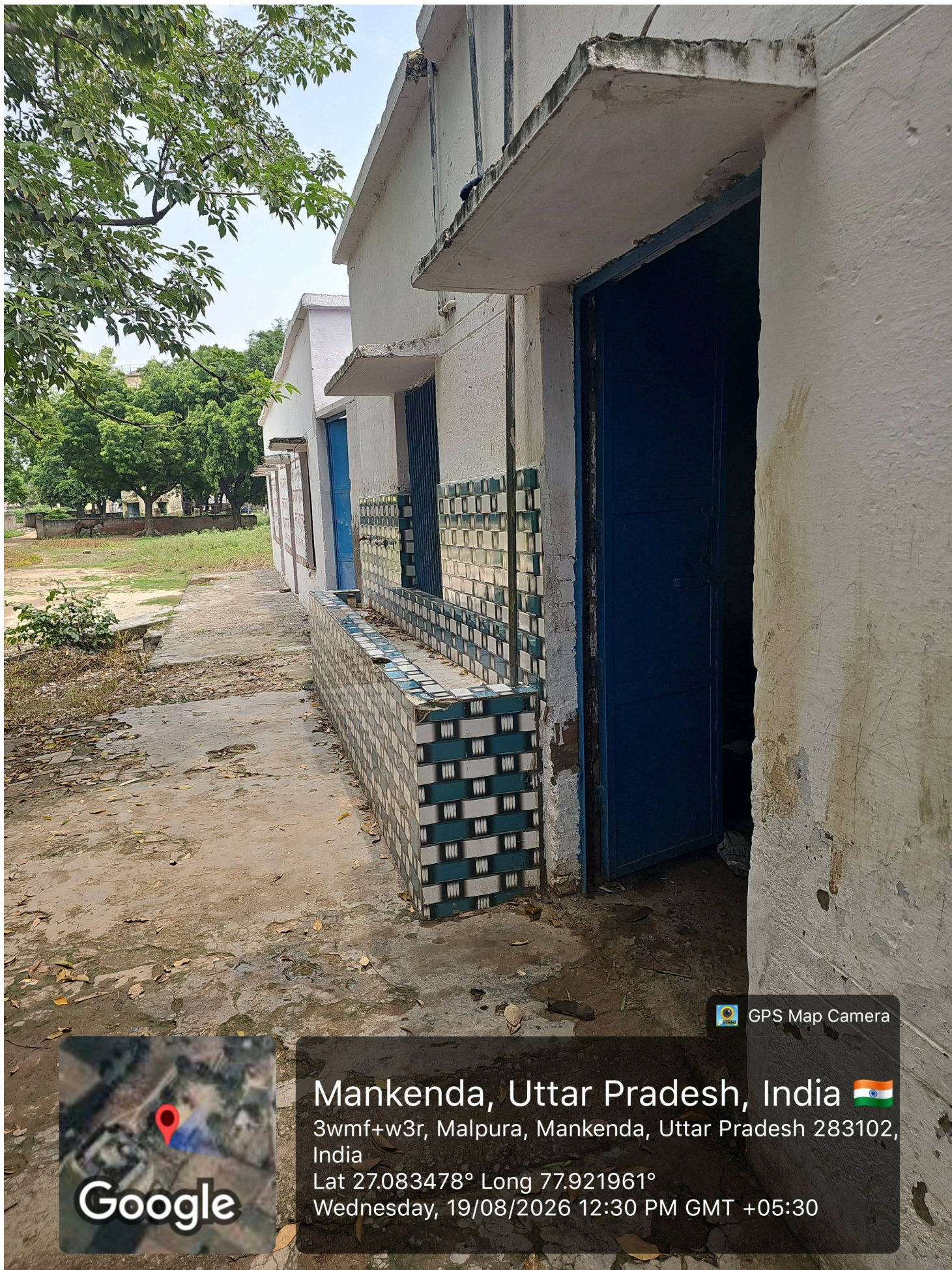


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GPS Map Camera

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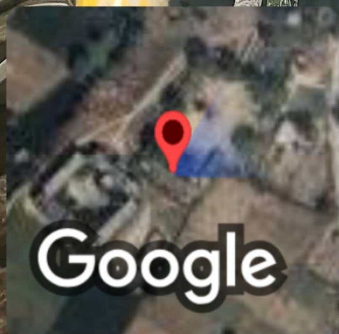
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GPS Map Camera



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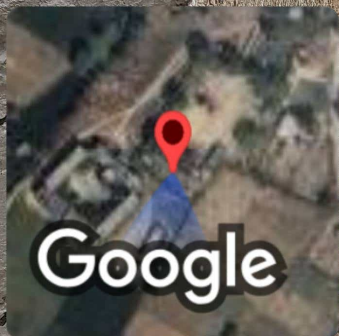
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GPS Map Camera



Mankenda, Uttar Pradesh, India 

3wmf+w3r, Malpura, Mankenda, Uttar Pradesh 283102, India

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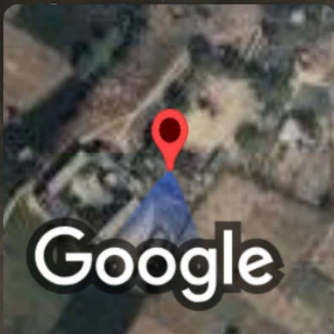
Wednesday, 19/08/2026 12:30 PM GMT +05:30

हम सबका बस एक ही नारा

विज्ञान कक्ष (क.स.4)



| महत्व पूर्ण फोन |                                    |     |
|-----------------|------------------------------------|-----|
| 1               | D.M. आगरा                          | 9   |
| 2               | ADM CITY                           | 9   |
| 3               | SDM                                | 9   |
| 4               | बेसिक शिक्षा अधिकारी आगरा          | 9   |
| 5               | ग्रा. प्रधान श्री राजवीर सिंह चाहर | 82  |
| 6               | प्रधानाध्यापक श्री हरदेव सिंह चाहर | 82  |
| 7               | राशन डीलर चाद सौ                   | 97  |
| 8               | पुलिस                              | 11  |
| 9               | अग्निशमन                           | 102 |
| 10              | एम्बुलेंस                          | 108 |
| 11              | C.M. हेल्पलाइन                     | 107 |
| 12              | वोमेन हेल्पलाइन                    | 109 |



Google



GPS Map Camera

Mankenda, Uttar Pradesh, India



3wmf+w3r, Malpura, Mankenda, Uttar Pradesh 283102, India

Lat 27.083481° Long 77.921923°

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